

For Office Use Only

Date Entered \_\_\_\_\_  
 Start Date \_\_\_\_\_  
 Restrictions \_\_\_\_\_

FOR OFFICE USE ONLY  
 Registration Paid

Cash \_\_\_\_\_ Check # \_\_\_\_\_  
 Rec # \_\_\_\_\_ Amt. Pd. \_\_\_\_\_

## BARTOW COUNTY AFTER SCHOOL PROGRAM STUDENT APPLICATION FORM

(Return to the school office)

\_\_\_\_\_ \_\_\_\_\_  Male  Female  
 Child's Name Grade

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 Address City State Zip

\_\_\_\_\_ \_\_\_\_\_  
 Home Phone e-mail address

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 Mother/Guardian Name Home# Cell#

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 Father/Guardian Name Home# Cell#

**IN CASE OF EMERGENCY CONTACT:**

Name: \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Name: \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

**The following people are the only persons that are allowed to pick up my child from the After School Program (other than parent/guardian). ID must be provided upon pick up.**

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 Name Relationship Phone#

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 Name Relationship Phone#

My Child will be enrolled for: \_\_\_\_\_ Full Week \_\_\_\_\_ Drop In \_\_\_\_\_ Certain day of the Week: \_\_\_\_\_



**Bartow County After-School Program  
Student Application Form  
(page 2)**

If your child has special requirements such as allergies, diet, medical, etc. proper documentation must be on file. Please list any additional medical information the ASP staff should know about your child.

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**Additional people who are allowed to pick up my child:**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone# \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone# \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone# \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone# \_\_\_\_\_

I have been provided with the After-School Parent Handbook and have, read, understand, and agree to abide by all regulations and procedures. I also agree to assume liability for all accidents and injuries occurred during After-School Program. In the event of an emergency, I authorize the person(s) in charge to seek immediate medical attention for my child.

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Parent/Guardian Signature.



# Bartow County Board of Education Health Record

Student Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Answers to the following questions are for our records and will be released on a need to know basis only.

Is your child now under the care of a physician? \_\_\_\_\_ If yes, explain \_\_\_\_\_

Physician's Name \_\_\_\_\_ Telephone# \_\_\_\_\_

Is your child in good health? Yes \_\_\_\_\_ No \_\_\_\_\_

Does your child have, or has he/she had any of the following diseases or problems?

ANEMIA \_\_\_\_\_ CHICKEN POX \_\_\_\_\_ DIABETES \_\_\_\_\_ EYE PROBLEMS \_\_\_\_\_

CYSTIC FIBROSIS \_\_\_\_\_ SEIZURES \_\_\_\_\_ TYPE \_\_\_\_\_

AGE OF ONSET \_\_\_\_\_ PRESCRIBED MEDICATIONS \_\_\_\_\_

DATE OF LAST SEIZURE \_\_\_\_\_

ASTHMA \_\_\_\_\_ PRESCRIBED MEDICATION \_\_\_\_\_

AGE OF ONSET \_\_\_\_\_

Please note any special medical problems \_\_\_\_\_

Has your child ever been diagnosed with ADD/ADHD? \_\_\_\_\_

Prescribed Medication \_\_\_\_\_

Is your child enrolled in some type of special needs program? \_\_\_\_\_

Is your child taking any other medications? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, give name of

Medication \_\_\_\_\_

List food and any other allergies your child has \_\_\_\_\_

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Insurance Carrier \_\_\_\_\_ Group# \_\_\_\_\_

Policy Holder's Name \_\_\_\_\_ Employer \_\_\_\_\_

Family Physician \_\_\_\_\_ Telephone # \_\_\_\_\_

Directions to home: \_\_\_\_\_

Please list relatives or friends who will assume temporary care of your child in the event that you cannot be reached. (It is important that we have these numbers. Sick children cannot be left at school.) NO STUDENT WILL BE ALLOWED TO LEAVE SCHOOL WITH A PERSON NOT LISTED. BE SURE TO LIST ALL PERSONS WHO YOU WISH TO BE ABLE TO PICK UP YOUR CHILD.

NAME RELATIONSHIP TO STUDENT TELEPHONE

NAME RELATIONSHIP TO STUDENT TELEPHONE

NAME RELATIONSHIP TO STUDENT TELEPHONE

IN THE EVENT THAT I CANNOT BE REACHED, I GIVE PERMISSION FOR THE SCHOOL REPRESENTATIVE TO TRANSPORT MY CHILD TO THE NEAREST MEDICAL FACILITY, OR FAMILY DOCTOR AND I DO AUTHORIZE EMERGENCY TREATMENT, I WILL ASSUME FULL RESPONSIBILITY FOR CHARGES RELATED TO THIS ILLNESS OR ACCIDENT.

SIGNATURE OF PARENT OR GUARDIAN \_\_\_\_\_

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Student Name \_\_\_\_\_ Teacher \_\_\_\_\_

Birthday \_\_\_\_\_ SS# \_\_\_\_\_

Student's Address: \_\_\_\_\_

Student lives with: Both Parents \_\_\_\_\_ Mother \_\_\_\_\_ Father \_\_\_\_\_ Guardian \_\_\_\_\_

Father's Name \_\_\_\_\_ Home Phone# \_\_\_\_\_ Cell# \_\_\_\_\_

Employer \_\_\_\_\_ Phone # \_\_\_\_\_ Ext. \_\_\_\_\_

Mothers' Name \_\_\_\_\_ Phone # \_\_\_\_\_ Cell# \_\_\_\_\_

Employer \_\_\_\_\_ Phone # \_\_\_\_\_ Cell# \_\_\_\_\_

Guardian's Name \_\_\_\_\_ Phone # \_\_\_\_\_ Cell# \_\_\_\_\_

Employer \_\_\_\_\_ Phone# \_\_\_\_\_ Ext. \_\_\_\_\_